

Community Based Care: Hardee, Highlands & Polk Counties

## **CBC Performance and Quality Improvement Meeting**

Data for Week Ended Sunday, June 23, 2019

### **No Meeting - Conference Call Only**

Wednesday, June 26, 2019 at 10 a.m.

Conference Call: 866-946-1739 Participant Number: 7936917#



# **Community Based Care Lead Agency Scorecard**For the Quarter of January 01, 2019 to March 31, 2019

| CDC L LA                                       |  |   |   |  |  |  |   |  |   |   |   |  |
|--|--|---|---|--|--|--|---|--|---|---|---|--|
| CBC Lead Agency<br>Scorecard Performance Table |  | Sat   | fety  |  |  | Perma  | nency   |  |   | Well-   | Being   |  |
|  | Rate of Abuse per     00,000 days while in<br>foster care. | Percent of children who are not neglected or abused during in- home services. | 3. Children who are not<br>neglected or abused<br>after receiving services. | Children under<br>supervision who are<br>seen every 30 days. | Children exiting foster<br>care to a permanent<br>home within 12 months<br>of entering care. | 6. Children achieving<br>permanency in 12<br>months for children in<br>foster care 12 to 23<br>months. | 7. Children who do not<br>re-enter foster care<br>within 12 months of<br>moving to a permanent<br>home. | 8. Children's placement<br>moves per 1,000 days in<br>foster care. | Children in out-of-<br>home care who have<br>received medical<br>services in the last 12<br>months. | 10. Children in out-of-<br>home care who received<br>dental services within<br>the last 7 months. | 11. Young adults in<br>foster care at age 18<br>that have completed or<br>are enrolled in<br>secondary education. | 12. Children placed<br>with all of their siblings<br>who are in out of home<br>care. |
| Standard                                       | 8.5  | 95.0%   | 95.0%   | 99.5%  | 40.5%  | 43.6%  | 91.7%   | 4.12   | 95.0%   | 95.0%   | 80.0%   | 65.0%  |
| Reporting Period (                             | 01/01/18 - 12/31/18  | 01/01/18 - 12/31/18   | 01/01/18 - 12/31/18   | 04/01/18 to 03/31/19   | 04/01/17 to 03/31/18   | 04/01/18   | 04/01/16 to 03/31/17  | 04/01/18 to 03/31/19   | 03/31/19  | 03/31/19  | 04/01/18 to 03/31/19  | 03/31/19   |
| Big Bend CBC (Circuit 2 & 14)                  | 9.55   | 97.7%   | 99.6%   | 99.47%   | 30.5%  | 54.6%  | 92.9%   | 3.82   | 96.9%   | 92.1%   | 92.6%   | 64.9%  |
| Brevard Family Partnership                     | 12.99  | 93.7%   | 95.6%   | 99.2%  | 57.3%  | 59.2%  | 90.8%   | 3.36   | 95.3%   | 91.1%   | 83.3%   | 61.1%  |
| ChildNet Inc                                   | 9.61   | 93.9%   | 97.5%   | 99.8%  | 39.8%  | 55.4%  | 90.8%   | 3.39   | 95.5%   | 90.8%   | 93.6%   | 62.5%  |
| ChildNet Palm Beach                            | 11.56  | 93.6%   | 97.1%   | 100.0%   | 47.0%  | 49.5%  | 93.0%   | 4.23   | 95.6%   | 87.7%   | 95.4%   | 62.1%  |
| Children's Network of SW Florida               | 8.79   | 93.6%   | 96.1%   | 99.6%  | 45.5%  | 59.4%  | 91.4%   | 4.09   | 97.7%   | 96.7%   | 94.2%   | 67.6%  |
| Communities Connected for Kids                 | 9.03   | 96.2%   | 96.5%   | 99.9%  | 42.6%  | 55.0%  | 87.9%   | 4.06   | 95.5%   | 93.1%   | 83.3%   | 74.1%  |
| Community Based Care (Cir #9)                  | 7.87   | 93.5%   | 96.3%   | 99.64%   | 43.3%  | 57.4%  | 90.8%   | 3.57   | 97.4%   | 94.7%   | 81.8%   | 64.0%  |
| Community Partnership for Childr.              | 11.91  | 92.5%   | 95.9%   | 99.4%  | 25.1%  | 54.5%  | 84.4%   | 3.17   | 96.3%   | 85.4%   | 85.7%   | 62.7%  |
| Eckerd Community Alternatives                  | 6.77   | 93.4%   | 95.5%   | 99.8%  | 36.8%  | 48.5%  | 91.2%   | 5.41   | 97.6%   | 90.4%   | 87.9%   | 55.6%  |
| Eckerd Community Hillsborough                  | 10.37  | 96.3%   | 96.3%   | 99.8%  | 33.9%  | 44.68%   | 90.7%   | 6.79   | 95.8%   | 86.5%   | 89.7%   | 58.4%  |
| Families First Network                         | 6.48   | 91.9%   | 96.3%   | 99.5%  | 36.1%  | 51.7%  | 83.8%   | 7.57   | 94.8%   | 89.7%   | 87.1%   | 61.1%  |
| Family Integrity Program                       | 7.59   | 95.5%   | 94.5%   | 100.0%   | 39.2%  | 77.6%  | 95.2%   | 2.26   | 98.9%   | 97.3%   | 100.0%  | 71.7%  |
| Family Support Services North Fla              | 5.75   | 94.8%   | 96.4%   | 99.8%  | 41.4%  | 72.4%  | 94.6%   | 3.36   | 94.4%   | 80.9%   | 96.7%   | 67.8%  |
| Heartland For Children                         | 6.68   | 94.4%   | 97.0%   | 99.9%  | 41.6%  | 53.5%  | 91.8%   | 3.12   | 97.9%   | 91.7%   | 78.1%   | 65.3%  |
| Kids Central, Inc.                             | 7.16   | 95.1%   | 97.4%   | 99.7%  | 39.9%  | 39.0%  | 94.2%   | 3.54   | 98.2%   | 96.18%  | 97.8%   | 71.5%  |
| Kids First of Florida, Inc.                    | 9.74   | 94.7%   | 95.7%   | 99.7%  | 28.1%  | 49.1%  | 85.7%   | 3.28   | 95.9%   | 82.1%   | 88.9%   | 69.9%  |
| Our Kids of Miami-Dade                         | 8.01   | 96.7%   | 98.6%   | 99.2%  | 34.2%  | 52.8%  | 90.8%   | 5.81   | 96.9%   | 94.5%   | 89.9%   | 56.5%  |
| Partnership for Strong Families                | 8.22   | 95.4%   | 97.0%   | 98.9%  | 43.3%  | 70.9%  | 93.0%   | 4.15   | 98.2%   | 94.2%   | 91.3%   | 66.0%  |
| Sarasota Y/Safe Children Coali                 | 9.48   | 94.8%   | 96.7%   | 99.69%   | 37.8%  | 63.8%  | 91.1%   | 3.95   | 97.7%   | 86.2%   | 88.5%   | 64.7%  |
| Statewide                                      | 8.84   | 94.58%  | 96.6%   | 99.0%  | 39.8%  | 53.6%  | 90.7%   | 4.5  | 95.9%   | 90.7%   | 88.8%   | 63.3%  |
| Red Zone                                       | 8.85   | 92.9%   | 92.9%   | 98.9%  |  |  |   | 4,54   |   |   |   |  |



#### **Scorecard Measure 4 - Children Seen / Not Seen**

Percent of children under supervision who are required to be seen every 30 days

| Scorecard Measure #4 - Children Under Supervision<br>Seen Who Are Seen Every Thirty Days<br>Supervision between 06/01/19 - 06/30/19 |   |                              |  |  |  |  |  |  |  |  |
|---|---|------------------------------|--|--|--|--|--|--|--|--|
| Agency  | # of Children <u>Not</u><br>seen in 30 days | % of Children<br>seen timely |  |  |  |  |  |  |  |  |
| CHS   | 8   | 99.94%                       |  |  |  |  |  |  |  |  |
| DEV   | 6   | 99.79%                       |  |  |  |  |  |  |  |  |
| OHU   | 14  | 99.79%                       |  |  |  |  |  |  |  |  |
| Total   | 28  | 99.84%                       |  |  |  |  |  |  |  |  |
| Source: "Childre  | n Under Supervision Who Are                 | Seen Every Thirty Days -     |  |  |  |  |  |  |  |  |

Source: "Children Under Supervision Who Are Seen Every Thirty Days -Report #1144" Data-as-of: 06/23/19

| # of Children Not Seen,<br>Month of June 2019 |                    |  |  |  |  |  |  |
|---|--------------------|--|--|--|--|--|--|
| # Not Seen                                    | Agency             |  |  |  |  |  |  |
| 78  | CHS                |  |  |  |  |  |  |
| 59  | DEV                |  |  |  |  |  |  |
| 60  | OHU                |  |  |  |  |  |  |
| 1   | CPI                |  |  |  |  |  |  |
| 198   | Total              |  |  |  |  |  |  |
| Source: FSFN Rp                               | t "Children seen / |  |  |  |  |  |  |

not seen daily listing"

Data-as-of: 06/23/19



#### **Scorecard Measures 5 & 6 - Children Achieving Permanency**

SM05 - Percent of children exiting care to a permanent home within 12 months of entering care — Target = 40.5%

SM06 - Percent of children exiting care to a permanent home for children in care 12-23 months - Target = 43.6%

| Reunifications Entered into FSFN: Week of 06/17/19 thru 06/23/19 |        |           |       |  |  |  |  |  |  |  |  |
|--|--------|-----------|-------|--|--|--|--|--|--|--|--|
| Agency   | Timely | Un-Timely | Total |  |  |  |  |  |  |  |  |
| CHS  | 2      | 1         | 3     |  |  |  |  |  |  |  |  |
| DEV  | 3      |           | 3     |  |  |  |  |  |  |  |  |
| OHU  |        |           | 0     |  |  |  |  |  |  |  |  |
| Total  | 5      | 1         | 6     |  |  |  |  |  |  |  |  |

| Scorecard Measure #5 - 07/01/17 to 06/30/18 Children Achieving Permanency within 0-12 Mths FY 18-19 - 4th Qtr as of 06/23/19 |                              |                                    |                              |  |  |  |  |  |  |  |  |
|--|------------------------------|------------------------------------|------------------------------|--|--|--|--|--|--|--|--|
| Agency   | Permanency<br>within 12 mths | Total Children<br>out-of-home care | Percent Timely Reunification |  |  |  |  |  |  |  |  |
| CHS  | 99                           | 266                                | 37.2%                        |  |  |  |  |  |  |  |  |
| DEV  | 117                          | 304                                | 38.5%                        |  |  |  |  |  |  |  |  |
| OHU  | 99                           | 255                                | 38.8%                        |  |  |  |  |  |  |  |  |
| HFC Total*   | 349                          | 863                                | 40.44%                       |  |  |  |  |  |  |  |  |

| Scorecard Measure #6 - 07/01/18 Children Achieving Permanency within 12-24 Mths FY 18-19 - 4th Qtr as of 06/23/19 |                                 |                                  |                              |  |  |  |  |  |  |  |  |
|---|---------------------------------|----------------------------------|------------------------------|--|--|--|--|--|--|--|--|
| Agency  | Permanency<br>within 12-24 mths | Total Children<br>LOS 12-24 mths | Percent Timely Reunification |  |  |  |  |  |  |  |  |
| CHS   | 64                              | 117                              | 54.7%                        |  |  |  |  |  |  |  |  |
| DEV   | 77                              | 153                              | 50.3%                        |  |  |  |  |  |  |  |  |
| OHU   | 55                              | 108                              | 50.9%                        |  |  |  |  |  |  |  |  |
| HFC Total   | 196                             | 378                              | 51.9%                        |  |  |  |  |  |  |  |  |

Green = Meeting Measure, Yellow = 10% Below Measure, Red = More Than 10% Below Measure

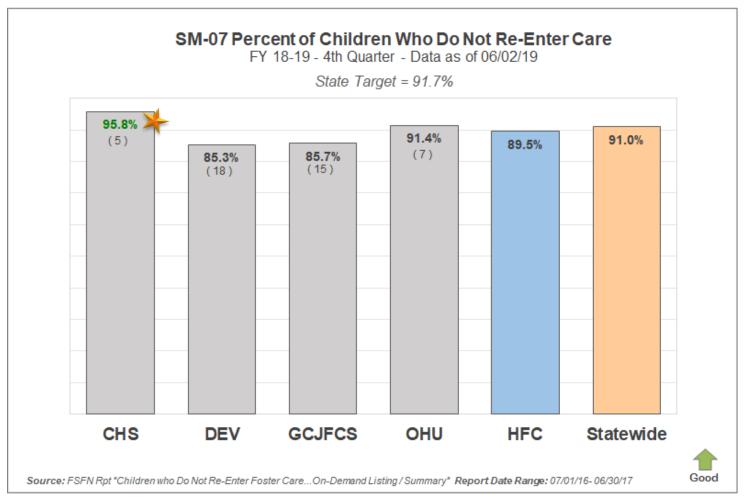
Effective 02/01/19 - Current quarter performance is approximate due to pending ad hoc reporting with new scorecard methodology.

\* HFC Total includes closed GCJFCS cases but are not presented in the CMO breakdown



#### Scorecard Measure 7 – Children Who Do Not Re-Enter Care

Percentage of children who do not re-enter foster care within 12 months of moving to a permanent home.

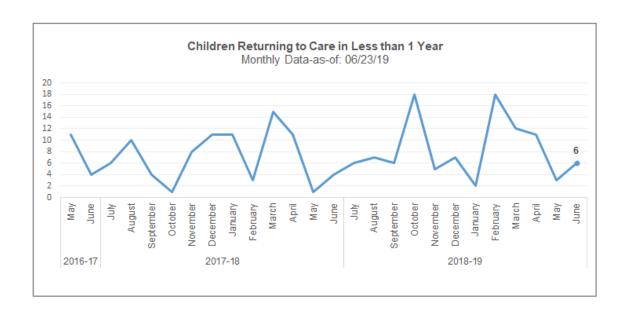


Effective 02/01/19 - Current quarter performance is approximate due to pending ad hoc reporting with new scorecard methodology.



### **Children Returning to Care**

Number of Children in a Removal Episode Who Have Had a Prior Removal



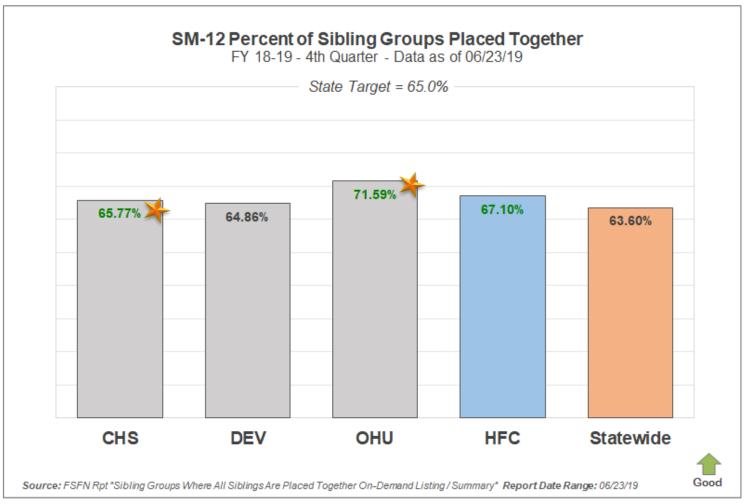
|                   | Removal Episodes for Children with a Prior Removal Removals entered into FSFN between 06/17/19 - 06/23/19 |            |               |                 |                            |  |           |                         |                         |  |  |  |
|-------------------|---|------------|---------------|-----------------|----------------------------|--|-----------|-------------------------|-------------------------|--|--|--|
| Current<br>Agency | Current<br>Removal Date   | Prior Unit | Prior Removal | Prior Discharge | Length of Stay<br>(months) | Length from<br>Prior Discharge<br>(months) | LOR Range | P. Analytics<br>Listing | P. Analytics<br>Percent |  |  |  |
|                   |   |            |               |                 |                            |  |           |                         |                         |  |  |  |
|                   |   |            |               |                 |                            |  |           |                         |                         |  |  |  |
|                   |   |            |               |                 |                            |  |           |                         |                         |  |  |  |

Source: FSFN Data Warehouse Ad Hoc Report, Rpt-as-of: 06/24/19



#### **Scorecard Measure 12 – Separated Siblings**

Percentage of siblings groups in out-of-home care where all siblings are placed together.

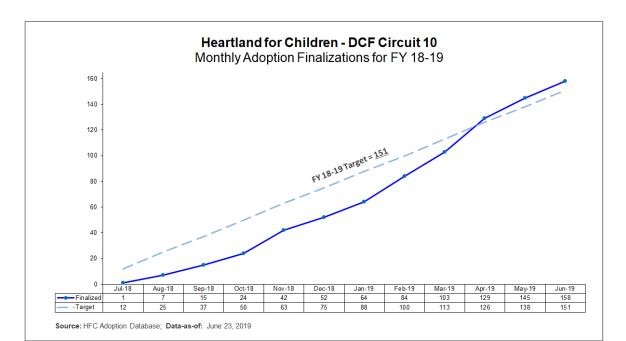


Effective 02/01/19 - Current quarter performance is approximate due to pending ad hoc reporting with new scorecard methodology.



#### **Adoption Finalizations**

Percent of Adoptions Finalized with 24 Months of Removal & Percent of Adoption Goal Met



Upcoming Finalization Dates

June 26, 2019

|       | Adoption Finalizations Credited to HFC 18-19 Fiscal Year-to-Date 06/23/19 |                        |                                 |               |                 |                          |  |  |  |  |  |  |
|-------|---|------------------------|---------------------------------|---------------|-----------------|--------------------------|--|--|--|--|--|--|
| СМО   | Subsidy Files<br>Submitted  | Finalized<br>Adoptions | Number Needed<br>to Meet Target | CMO<br>Target | %<br>Target Met | % Completed w/in 24 Mths |  |  |  |  |  |  |
| CHS   | 10  | 37                     | 10                              | 47            | 78.7%           | 13.5%                    |  |  |  |  |  |  |
| DEV   | 5   | 58                     | 3                               | 61            | 95.1%           | 50.0%                    |  |  |  |  |  |  |
| OHU   | 2   | 63                     | -                               | 43            | 146.5%          | 47.6%                    |  |  |  |  |  |  |
| Total | 17  | 158                    | 0                               | 151           | 104.6%          | 40.5%                    |  |  |  |  |  |  |



# Children's Legal Services- Shelter Report CLS Weekly Shelter Report FY 2018-19 as of June 17, 2019

|     |  | LS W  | EEKL   | Y SHE   | LTER   | REPO  | RT - F   | Y 2018   | -2019   |                             |   |   |
|-----|--|---|--|---|--|---|--|--|---|-----------------------------|---|---|
|     |  |   |  |   |  |   |  |  |   |                             |   | 18/19   |
| JUL | AUG  | SEP   | ОСТ  | NOV   | DEC  | JAN   | FEB  | MAR  | APR   | MAY                         | JUN   | Totals  |
|     |  |   |  | # of  | Shelter  | Hearin  | gs   |  |   |                             |   |   |
| 33  | 42   | 35  | 39   | 27  | 30   | 27  | 34   | 27   | 38  | 41                          | 19  | 392   |
| 4   | 3  | 3   | 6  | _   | 1  | 2   | 7  | 7  | 5   | 5                           | 3   | 49  |
|     |  | 1   |  | _   |  |   |  | 1  | 0   | 1                           | 1   | 21  |
| 39  | 48   | 39  | 50   |   |  |   |  | 35   | 43  | 47                          | 23  | 462   |
|     |  |   |  | # CI  | hildren  | Remov   | ed   |  |   |                             |   |   |
| 49  | 75   | 59  | 67   | 48  | 66   | 46  | 68   |  | 69  | 67                          | 37  | 703   |
| 7   |  | 3   | 12   | _   |  |   | 10   | 12   | 11  | 9                           | 6   | 88 \  |
| 8   | _  | 4   | 6  | _   |  | _   | 3  | 1  | 0   | 1                           | 4   | 45  |
| 64  | 86   | 66  |  |   |  |   |  | 65   | 80  | 77                          | 47  | 83/6  |
|     |  |   |  |   | ildren [   | enied :   | Shelter  |  |   |                             |   |   |
| 0   | 1  | 0   | 0  | 0   | 0  | 1   | 0  | 0  | 0   | P                           | 9   | 2   |
|     | 0  | - v   | -  |   | -  |   | 0  |  |   | 0                           | <br>✓ b<br>✓  | /0/   |
|     | 0  | •   | _  | _   | -  | _   | 0  | _  |   |                             | \ 0(  | 0   |
| 0   | 1  | 0   |  | _   | _  |   | _  | •  | O   | 0                           | 10/   | <b>)</b> 2  |
|     |  |   |  |   |  |   |  |  |   |                             | \   |   |
|     |  |   |  |   |  |   |  |  |   |                             | 24  | 421   |
|     | ,  |   | _  | _   |  | -   | 2  | 6  | \5 \  | - /                         | _   | 47  |
|     |  | _   | _  | _   |  | <b>5</b>  | 1  | 1  | ٥   | 1/                          |   | 27  |
| 29  | 49   | 37  |  |   |  |   | 44   | .,0  | 53  | 54                          | 31  | 496   |
|     |  |   |  |   | Placed v   | vith No   | $\overline{}$  |  |   |                             |   |   |
|     |  |   |  | - \   | 1  | 9   |  | 7  |   | _                           | 1   | 115   |
|     | 0  |   |  | -   | 0  | V <sub>1</sub> \  | \2   |  |   |                             |   | 23  |
|     | 0  | _   |  | •   | 10/  |   | \ \~   | _  | •   | _                           | 0   | 6   |
| 16  | 17   | 14  | 18   | 6   | \1 \   | 13  | 21   | 8  | 19  | 7                           | 4   | 144   |
|     |  |   | #(   | Children  | n Placed   | in Fos  | ter Car  | е  |   |                             |   |   |
| 13  | 15   | 10  | 21   | 21  | 19   | 8   | 9  | 15   | 5   | 16                          | 12  | 164   |
| -   | 5  |   | 1  | 0   | 0  | 0   | 6  |  |   | 0                           | 0   | 20  |
| 5   | 0  | 3   | 3  | 0   | 0  | 0   | 1  | 0  | 0   | 0                           | 0   | 12  |
| 19  | 20   | 15  | 25   | 21  | 19   | 8   | 16   | 17   |   | 16                          | 12  | 196   |
|     | 33<br>4<br>2<br>39<br>7<br>8<br>64<br>0<br>0<br>0<br>0<br>0<br>0<br>24<br>2<br>3<br>29<br>12<br>4<br>0<br>16 | JUL         AUG           33         42           4         3           2         3           39         48           49         75           7         6           8         5           64         86           0         0           0         0           0         0           0         0           0         0           24         43           2         1           3         5           29         49           12         17           4         0           0         0           16         17           13         15           1         5 | JUL         AUG         SEP           33         42         35           4         3         3           2         3         1           39         48         39           49         75         59           7         6         3           8         5         4           64         86         66           0         0         0           0         0         0           0         0         0           0         1         0           0         1         0           0         1         0           0         1         0           0         1         0           0         1         0           24         43         36           2         1         0           3         5         1           29         49         37           12         17         13           4         0         1           0         0         0           16         17         14           13         < | JUL         AUG         SEP         OCT           33         42         35         39           4         3         3         6           2         3         1         5           39         48         39         50           *********************************** | JUL         AUG         SEP         OCT         NOV           33         42         35         39         27           4         3         3         6         3           2         3         1         5         0           39         48         39         50         30           #CI           49         75         59         67         48           7         6         3         12         5           8         5         4         6         0           64         86         66         85         53           Total Ch           0         1         0         0         0           0         0         0         0         0           0         0         0         0         0           0         1         0         0         0           0         1         0         0         0           0         1         0         0         0           0         1         0         0         0           24         43         36 <td< td=""><td>JUL         AUG         SEP         OCT         NOV         DEC           # of Shelter           33         42         35         39         27         30           4         3         3         6         3         1           2         3         1         5         0         2           39         48         39         50         30         33           *** **Children**           49         75         59         67         48         66           7         6         3         12         5         2           8         5         4         6         0         5           64         86         66         85         53         73           **Total Children**           0         1         0         0         0         0           0         1         0         0         0         0           0         1         0         0         0         0           0         1         0         0         0         0           0         0         0         0</td><td>JUL         AUG         SEP         OCT         NOV         DEC         JAN           33         42         35         39         27         30         27           4         3         3         6         3         1         2           2         3         1         5         0         2         2           39         48         39         50         30         33         31           # Children Remove           49         75         59         67         48         66         46           7         6         3         12         5         2         5           8         5         4         6         0         5         8           64         86         66         85         53         73         59           Total Children Denied           0         1         0         0         0         0         0           0         1         0         0         0         0         0         0           0         1         0         0         0         0         0         0         0</td><td>JUL         AUG         SEP         OCT         NOV         DEC         JAN         FEB           33         42         35         39         27         30         27         34           4         3         3         6         3         1         2         7           2         3         1         5         0         2         2         3           39         48         39         50         30         33         31         44           **Children Removed**           49         75         59         67         48         66         46         68           7         6         3         12         5         2         5         10           8         5         4         6         0         5         8         3           64         86         66         85         53         73         59         81           **Total Children Denied Shelter           0         1         0         0         0         0         0         0         0           0         1         0         0         0</td><td>JUL         AUG         SEP         OCT         NOV         DEC         JAN         FEB         MAR           #of Shelter Hearings         33         42         35         39         27         30         27         34         27           4         3         3         6         3         1         2         7         7           2         3         1         5         0         2         2         3         1           39         48         39         50         30         33         31         44         35           #Children Removed           49         75         59         67         48         66         46         68         52           7         6         3         12         5         2         5         10         12           8         5         4         6         0         5         8         3         1           64         86         66         85         53         73         59         81         65           Total Children Denied Shelter           0         1         0         0         <t< td=""><td># of Shelter Hearings    33</td><td>  SEP   OCT   NOV   DEC   JAN   FEB   MAR   APR   MAY    </td><td>  JUL   AUG   SEP   OCT   NOV   DEC   JAN   FEB   MAR   APR   MAY   JUN    </td></t<></td></td<> | JUL         AUG         SEP         OCT         NOV         DEC           # of Shelter           33         42         35         39         27         30           4         3         3         6         3         1           2         3         1         5         0         2           39         48         39         50         30         33           *** **Children**           49         75         59         67         48         66           7         6         3         12         5         2           8         5         4         6         0         5           64         86         66         85         53         73           **Total Children**           0         1         0         0         0         0           0         1         0         0         0         0           0         1         0         0         0         0           0         1         0         0         0         0           0         0         0         0 | JUL         AUG         SEP         OCT         NOV         DEC         JAN           33         42         35         39         27         30         27           4         3         3         6         3         1         2           2         3         1         5         0         2         2           39         48         39         50         30         33         31           # Children Remove           49         75         59         67         48         66         46           7         6         3         12         5         2         5           8         5         4         6         0         5         8           64         86         66         85         53         73         59           Total Children Denied           0         1         0         0         0         0         0           0         1         0         0         0         0         0         0           0         1         0         0         0         0         0         0         0 | JUL         AUG         SEP         OCT         NOV         DEC         JAN         FEB           33         42         35         39         27         30         27         34           4         3         3         6         3         1         2         7           2         3         1         5         0         2         2         3           39         48         39         50         30         33         31         44           **Children Removed**           49         75         59         67         48         66         46         68           7         6         3         12         5         2         5         10           8         5         4         6         0         5         8         3           64         86         66         85         53         73         59         81           **Total Children Denied Shelter           0         1         0         0         0         0         0         0         0           0         1         0         0         0 | JUL         AUG         SEP         OCT         NOV         DEC         JAN         FEB         MAR           #of Shelter Hearings         33         42         35         39         27         30         27         34         27           4         3         3         6         3         1         2         7         7           2         3         1         5         0         2         2         3         1           39         48         39         50         30         33         31         44         35           #Children Removed           49         75         59         67         48         66         46         68         52           7         6         3         12         5         2         5         10         12           8         5         4         6         0         5         8         3         1           64         86         66         85         53         73         59         81         65           Total Children Denied Shelter           0         1         0         0 <t< td=""><td># of Shelter Hearings    33</td><td>  SEP   OCT   NOV   DEC   JAN   FEB   MAR   APR   MAY    </td><td>  JUL   AUG   SEP   OCT   NOV   DEC   JAN   FEB   MAR   APR   MAY   JUN    </td></t<> | # of Shelter Hearings    33 | SEP   OCT   NOV   DEC   JAN   FEB   MAR   APR   MAY | JUL   AUG   SEP   OCT   NOV   DEC   JAN   FEB   MAR   APR   MAY   JUN |

| %        | of Child      |       | ered Pla<br>s of 06/17 | ced in Fo | ster Car | е     |
|----------|---------------|-------|------------------------|-----------|----------|-------|
| Month    | 13-14         | 14-15 | 15-16                  | 16-17     | 17-18    | 18-19 |
| Jul      | 44.7%         | 29.5% | 34.7%                  | 32.0%     | 29.5%    | 29.7% |
| Aug      | <b>/24.1%</b> | 34.9% | 34.0%                  | 28.7%     | 16.0%    | 23.3% |
| Sep      | 26.2%         | 63.6% | 27.1%                  | 22.8%     | 37.5%    | 22.7% |
| Oct      | 44,3%         | 34.5% | 29.3%                  | 27.4%     | 33.3%    | 29.4% |
| Nov      | <b>44.4%</b>  | 17.4% | 19.2%                  | 28.6%     | 33.8%    | 39.6% |
| Dec      | 30.9%         | 52.7% | 21.3%                  | 16.0%     | 25.0%    | 26.0% |
| Jan      | 37.5%         | 26.3% | 21.2%                  | 23.9%     | 25.0%    | 13.6% |
| Feb      | 47.6%         | 39.4% | 17.6%                  | 16.3%     | 25.5%    | 19.8% |
| Mar      | 47.4%         | 39.0% | 30.0%                  | 15.8%     | 35.6%    | 26.2% |
| Apr      | 43.9%         | 24.1% | 29.7%                  | 33.8%     | 29.7%    | 10.0% |
| May      | 28.8%         | 27.5% | 56.3%                  | 27.4%     | 31.3%    | 20.8% |
| Jun      | 31.3%         | 33.3% | 41.0%                  | 32.0%     | 25.5%    | 25.5% |
| FY Total | 37.7%         | 34.7% | 30.1%                  | 25.4%     | 28.2%    | 23.4% |

| Shelter Count for     | the Week of J         | une 11 - June 1 | 7, 2019 |  |  |  |  |  |  |  |
|-----------------------|-----------------------|-----------------|---------|--|--|--|--|--|--|--|
|                       | Polk Highlands Hardee |                 |         |  |  |  |  |  |  |  |
| Shelters              | 9                     | 2               |         |  |  |  |  |  |  |  |
| Children Removed      | 17                    | 5               |         |  |  |  |  |  |  |  |
| Placed in Foster Care | 7                     |                 |         |  |  |  |  |  |  |  |
| Placed w/ a Relative  | 9                     | 3               |         |  |  |  |  |  |  |  |
| Placed w/a Non-Rel    | 1                     | 2               |         |  |  |  |  |  |  |  |



#### **Case Transfer Staffing Data**

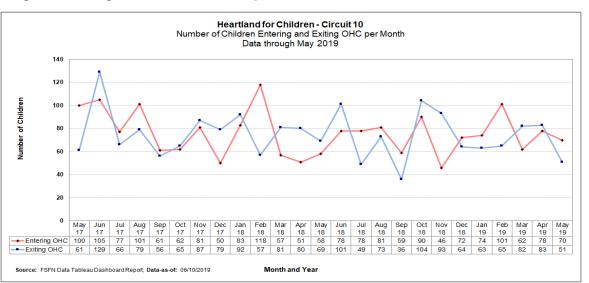
Case Transfer Data For Fiscal Year July 1, 2018 - June 30, 2019 - Data as of 06/24/2019

|            | JUL              | AUG  | SEP | ост | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | 18-19<br>Totals | 17-18<br>Totals | 16-17<br>Totals |
|------------|------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------|-----------------|-----------------|
| Number of  | Child            | dren |     |     |     |     |     |     |     |     |     |     |                 |                 |                 |
| CHS        | 30               | 36   | 30  | 29  | 39  | 26  | 49  | 33  | 41  | 42  | 45  | 46  | 446             | 349             | 416             |
| Devereux   | 32               | 25   | 50  | 27  | 32  | 33  | 45  | 48  | 46  | 36  | 52  | 43  | 469             | 349             | 442             |
| OHU Polk   | 26               | 11   | 20  | 22  | 8   | 7   | 19  | 12  | 9   | 20  | 28  | 13  | 195             | 253             | 426             |
| One Hope   | 36               | 49   | 42  | 56  | 35  | 24  | 59  | 54  | 58  | 51  | 35  | 38  | 537             | 527             | 586             |
| Total      | 124              | 121  | 142 | 134 | 114 | 90  | 172 | 147 | 154 | 149 | 160 | 140 | 1647            | 1478            | 1870            |
| Out of Hor | Out of Home Care |      |     |     |     |     |     |     |     |     |     |     |                 |                 |                 |
| CHS        | 15               | 20   | 15  | 19  | 25  | 10  | 22  | 25  | 22  | 33  | 29  | 23  | 258             | 226             | 253             |
| Devereux   | 19               | 19   | 39  | 19  | 19  | 27  | 35  | 21  | 21  | 18  | 30  | 22  | 289             | 218             | 259             |
| OHU Polk   | 18               | 7    | 16  | 16  | 10  | 2   | 5   | 9   | 8   | 8   | 14  | 2   | 115             | 164             | 265             |
| One Hope   | 8                | 17   | 4   | 13  | 10  | 3   | 9   | 18  | 16  | 9   | 6   | 10  | 123             | 133             | 136             |
| Total      | 60               | 63   | 74  | 67  | 64  | 42  | 71  | 73  | 67  | 68  | 79  | 57  | 785             | 741             | 913             |
| In - Home  | Judic            | ial  |     |     |     |     |     |     |     |     |     |     |                 |                 |                 |
| CHS        | 7                | 6    | 2   | 0   | 0   | 5   | 6   | 0   | 4   | 3   | 4   | 7   | 44              | 35              | 27              |
| Devereux   | 2                | 3    | 3   | 0   | 0   | 1   | 0   | 9   | 9   | 2   | 3   | 0   | 32              | 27              | 24              |
| OHU Polk   | 0                | 0    | 2   | 0   | 0   | 4   | 1   | 1   | 0   | 9   | 3   | 0   | 20              | 20              | 29              |
| One Hope   | 1                | 0    | 0   | 0   | 0   | 0   | 5   | 0   | 0   | 3   | 2   | 0   | 11              | 24              | 22              |
| Total      | 10               | 9    | 7   | 0   | 0   | 10  | 12  | 10  | 13  | 17  | 12  | 7   | 107             | 106             | 102             |

|            | JUL                             | AUG    | SEP    | ОСТ   | NOV   | DEC   | JAN   | FEB  | MAR    | APR   | MAY  | JUN  | 18-19  | 17-18  | 16-17  |
|------------|---------------------------------|--------|--------|-------|-------|-------|-------|------|--------|-------|------|------|--------|--------|--------|
|            | JUL                             | AUG    | SEF    | 001   | INOV  | DEC   | JAIN  | FEB  | WAR    | AFR   | WAT  | JUIN | Totals | Totals | Totals |
| Non-Judic  | ial In                          | - Hom  | e Ser  | vices |       |       |       |      |        |       |      |      |        |        |        |
| CHS        | 6                               | 7      | 11     | 4     | 13    | 7     | 19    | 8    | 12     | 4     | 8    | 5    | 104    | 48     | 102    |
| Devereux   | 9                               | 1      | 7      | 1     | 8     | 2     | 9     | 10   | 9      | 12    | 12   | 11   | 91     | 66     | 119    |
| OHU Polk   | 8                               | 4      | 0      | 4     | 0     | 1     | 13    | 2    | 0      | 3     | 9    | 8    | 52     | 44     | 113    |
| One Hope   | 1                               | 3      | 0      | 3     | 3     | 0     | 4     | 4    | 10     | 9     | 3    | 1    | 41     | 49     | 67     |
| Total      | 24                              | 15     | 18     | 12    | 24    | 10    | 45    | 24   | 31     | 28    | 32   | 25   | 288    | 207    | 401    |
| OCS / ICP  | OCS / ICPC Courtesy Supervision |        |        |       |       |       |       |      |        |       |      |      |        |        |        |
| CHS        | 0                               | 0      | 0      | 0     | 0     | 0     | 0     | 0    | 0      | 0     | 0    | 0    | 0      | 2      | 1      |
| Devereux   | 0                               | 0      | 0      | 0     | 0     | 0     | 0     | 0    | 0      | 0     | 0    | 0    | 0      | 0      | 2      |
| OHU Polk   | 0                               | 0      | 0      | 0     | 0     | 0     | 0     | 0    | 0      | 0     | 0    | 0    | 0      | 0      | 1      |
| One Hope   | 26                              | 28     | 38     | 40    | 21    | 21    | 37    | 29   | 32     | 30    | 24   | 28   | 354    | 313    | 355    |
| Total      | 26                              | 28     | 38     | 40    | 21    | 21    | 37    | 29   | 32     | 30    | 24   | 28   | 354    | 315    | 359    |
| Reinstater | nent (                          | of Pro | tectiv | e Ser | vices | Super | vison | (Not | ice of | Heari | ngs) |      |        |        |        |
| CHS        | 0                               | 0      | 0      | 5     | 0     | 0     | 1     | 0    | 3      | 0     | 3    | 0    | 12     | 17     | 17     |
| Devereux   | 0                               | 0      | 0      | 5     | 2     | 0     | 1     | 6    | 5      | 3     | 6    | 9    | 37     | 18     | 20     |
| OHU Polk   | 0                               | 0      | 0      | 0     | 0     | 0     | 0     | 0    | 0      | 0     | 0    | 2    | 2      | 10     | 13     |
| One Hope   | 0                               | 1      | 0      | 0     | 0     | 0     | 4     | 2    | 0      | 0     | 0    | 0    | 7      | 2      | 4      |
| Total      | 0                               | 1      | 0      | 10    | 2     | 0     | 6     | 8    | 8      | 3     | 9    | 11   | 58     | 47     | 54     |

#### **Children Entering & Exiting Care**

Number of Children Entering and Exiting Out-of-Home Care per Month







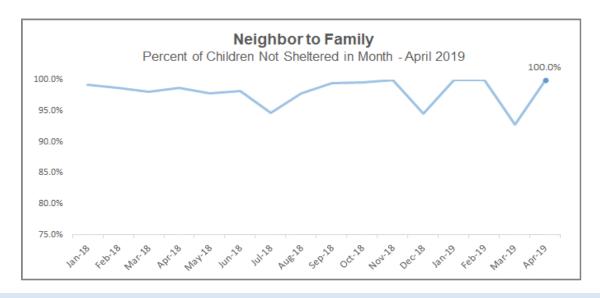
#### **Neighbor to Family – Weekly & Monthly Census**

18-19 Fiscal Year to Month - Percentage of Children Not Sheltered: 96.3%

| Neighbor To Family - Weekly Census Numbers<br>Weekly Data 06/18/19 through 06/24/19 |    |     |  |  |  |  |
|---|----|-----|--|--|--|--|
| Referral Type Number of Families Number of Children                                 |    |     |  |  |  |  |
| CPI - Safety Management   | 3  | 3   |  |  |  |  |
| CPI - Family Support  | 23 | 60  |  |  |  |  |
| Specialized - Family Support  | 10 | 22  |  |  |  |  |
| Prevention - Comm. Referral   | 29 | 74  |  |  |  |  |
| Special Conditions Report   | 3  | 4   |  |  |  |  |
| Nurturing Parenting   | 27 | 60  |  |  |  |  |
| NTF - Total Services  | 95 | 223 |  |  |  |  |

"Very consistent and genuine."

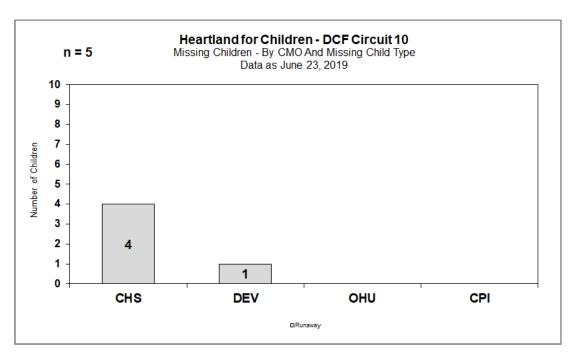
- Family Satisfaction Survey





### **Missing Children**

HFC – DCF Circuit 10 Number of Missing Youth as of Reporting Date

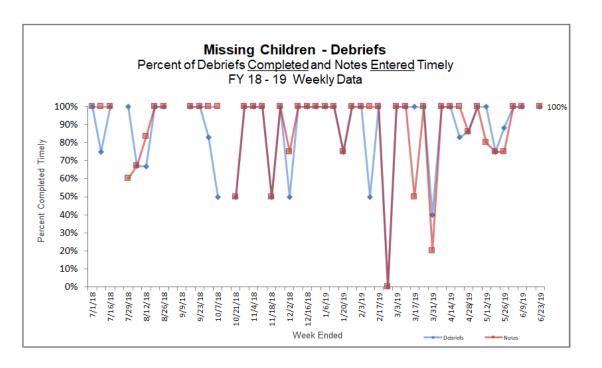


| Circuit 10 - Weekly Missing Children Report  Number of Missing Youth as of Reporting Date |   |  |  |   |  |                                      |                                       |  |  |
|---|---|--|--|---|--|--------------------------------------|---------------------------------------|--|--|
| Reporting Date  | Total Missing<br>Children<br>Week to Date | Total New<br>Episodes<br>Month to Date | Timely Reporting<br>Compliance<br>Week to Date | Timely Reporting<br>Compliance<br>Month to Date | Timely Reporting<br>Misses<br>Week to Date | Total<br>Recoveries<br>Month to Date | Agency<br>Responsible<br>Week to Date |  |  |
| Feb 2019 (m/end)  | -   | 16                                     | _  | 100%  | _  | 15                                   | -                                     |  |  |
| Mar 2019 (m/end)  | -   | 25                                     | -  | 88%   | -  | 22                                   | -                                     |  |  |
| Apr 2019 (m/end)  | -   | 28                                     | -  | 96%   | -  | 27                                   | -                                     |  |  |
| May 2019 (m/end)  | -   | 26                                     | -  | 100%  | -  | 33                                   | -                                     |  |  |
|   | _   | ı <u>.</u>                             |  |   | I -  |                                      | <b>I</b>                              |  |  |
| 6/2/2019  | 7   | 0                                      | 100%   | 100%  | 0  | 0                                    |                                       |  |  |
| 6/9/2019  | 5   | 3                                      | 100%   | 100%  | 0  | 10                                   |                                       |  |  |
| 6/16/2019   | 5   | 7                                      | 100%   | 100%  | 0  | 0                                    |                                       |  |  |
| 6/23/2019   | 5   | 9                                      | 100%   | 100%  | 0  | 4                                    |                                       |  |  |



#### **Missing Children – Debriefs**

HFC - Required Debriefs Completed and Note Entry Timeliness



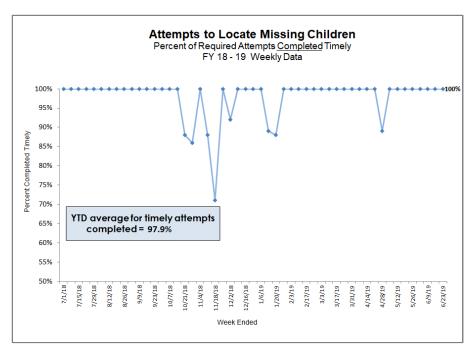
|        | Missing Children - Debriefs Week of 06/17/2019 through 06/23/2019 |                       |                     |                                |                   |                          |                   |                                     |  |
|--------|---|-----------------------|---------------------|--------------------------------|-------------------|--------------------------|-------------------|-------------------------------------|--|
| Agency | Debriefs<br>Required  | Required<br>Completed | Completed<br>Timely | Percentage<br>Completed Timely | Notes<br>Required | Voluntarily<br>Completed | Entered<br>Timely | Debriefs entered<br>within 24 hours |  |
| CHS    | 2   | 2                     | 2                   | 100%                           | 2                 |                          | 2                 | 100%                                |  |
| DEV    | 2   | 2                     | 2                   | 100%                           | 2                 |                          | 2                 | 100%                                |  |
| OHU    |   |                       |                     | -                              |                   |                          |                   | -                                   |  |
| PI     | PI  |                       |                     |                                |                   |                          | -                 |                                     |  |
| Total  | 4   | 4                     | 4                   | 100%                           | 4                 | 0                        | 4                 | 100%                                |  |

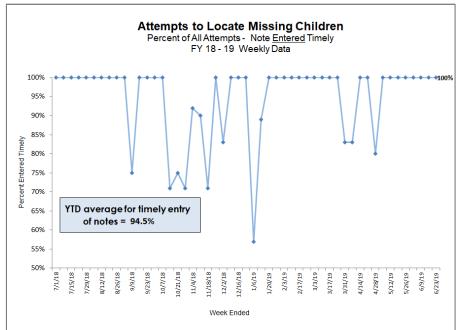


#### Missing Children – Attempts to Locate

HFC – DCF Circuit 10 Attempts to Locate Missing Children

|        | Attempts to Locate Week of 06/17/2019 through 06/23/2019 |                       |                                 |                                |                   |                          |                         |  |  |  |
|--------|--|-----------------------|---------------------------------|--------------------------------|-------------------|--------------------------|-------------------------|--|--|--|
| Agency | Required   | Required<br>Completed | Required<br>Completed<br>Timely | Percentage<br>Completed Timely | Notes<br>Required | Voluntarily<br>Completed | Notes Entered<br>Timely | Attempts to Locate notes entered within 24 hours |  |  |
| CHS    |  |                       |                                 | -                              |                   |                          |                         | -  |  |  |
| DEV    | 1  | 1                     | 1                               | 100%                           | 1                 |                          | 1                       | 100%   |  |  |
| OHU    |  |                       |                                 | -                              |                   |                          |                         | -  |  |  |
| Pl     |  |                       |                                 | -                              |                   |                          |                         | -  |  |  |
| Total  | 1  | 1                     | 1                               | 100%                           | 1                 | 0                        | 1                       | 100%   |  |  |



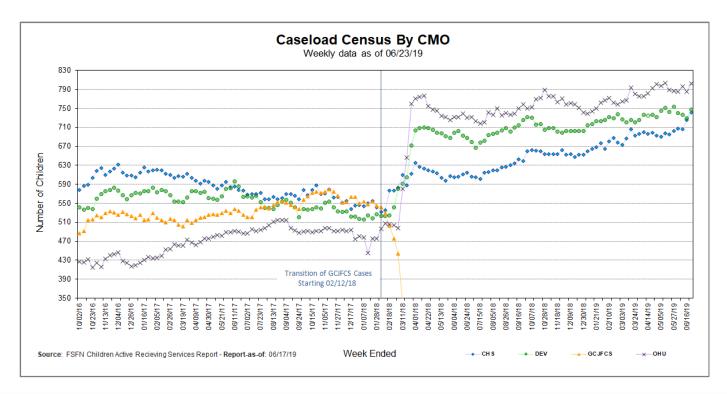




#### **Caseload Census Information**

CBC Services Weekly Caseloads By CMO

| Number of Children by CMO  Last 6 Reporting Periods |           |           |          |          |           |           |  |  |  |
|---|-----------|-----------|----------|----------|-----------|-----------|--|--|--|
| Agency  | 5/19/2019 | 5/27/2019 | 6/3/2019 | 6/9/2019 | 6/16/2019 | 6/23/2019 |  |  |  |
| CHS   | 695       | 702       | 707      | 706      | 725       | 741       |  |  |  |
| DEV   | 742       | 753       | 740      | 737      | 729       | 747       |  |  |  |
| ОНИ   | 789       | 787       | 785      | 796      | 785       | 802       |  |  |  |
| HFC Total   | 2226      | 2242      | 2232     | 2239     | 2239      | 2290      |  |  |  |





#### **Caseload Census Information**

Case Manager Caseload Breakdown by Agency - Data as of 06/03/2019

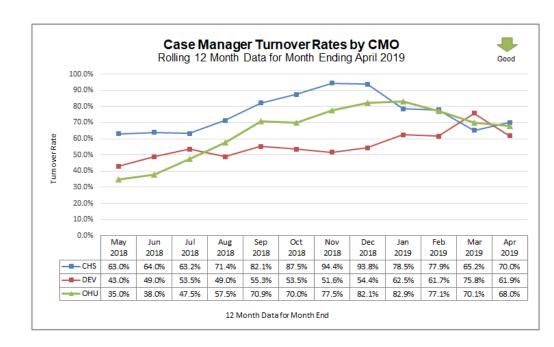
|          | Count of Case Managers Within a Caseload Range |                                    |                                     |                                   |                                   |                           |                                |  |  |
|----------|--|------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|---------------------------|--------------------------------|--|--|
| СМО      | 1-5<br>Children<br>in<br>Caseload              | 6-15<br>Children<br>in<br>Caseload | 16-24<br>Children<br>in<br>Caseload | 25+<br>Children<br>in<br>Caseload | 30+<br>Children<br>in<br>Caseload | Total<br>Case<br>Managers | Avg # of<br>Children<br>per CM |  |  |
| CHS      | 2  | 7                                  | 8                                   | 8                                 | 8                                 | 33                        | 22.2                           |  |  |
| DEV      | 0  | 1                                  | 6                                   | 15                                | 6                                 | 28                        | 26.4                           |  |  |
| OHU      | 2  | 10                                 | 18                                  | 5                                 | 5                                 | 40                        | 19.8                           |  |  |
| # of CMs | 4  | 18                                 | 32                                  | 28                                | 19                                | 101                       | 22.4                           |  |  |

| Percent of Case Managers That Are at or Under the<br>National Caseload Standard of 15 |                  |    |       |  |  |  |  |
|---|------------------|----|-------|--|--|--|--|
| CMO # Case # with Caseload Percent at 15 or lower or lower                            |                  |    |       |  |  |  |  |
| CHS   | 33               | 9  | 27.3% |  |  |  |  |
| DEV   | 28               | 1  | 3.6%  |  |  |  |  |
| OHU   | 40               | 12 | 30.0% |  |  |  |  |
| HFC   | HFC 101 22 21.8% |    |       |  |  |  |  |

#### **Case Management Organization Turnover**

12 Month Case Manager Turnover Rates by Agency

|     | Employee Turnover Rates By CMO 12 Month Data for Month Ended April 2019 |       |  |  |  |  |  |
|-----|---|-------|--|--|--|--|--|
| СМО | 10 Case Manager Case Manager Supervisor                                 |       |  |  |  |  |  |
| CHS | 70.0%   | 44.4% |  |  |  |  |  |
| DEV | 61.9%   | 9.1%  |  |  |  |  |  |
| OHU |   |       |  |  |  |  |  |





<sup>\*</sup> Data Excludes Supervisor Count

#### **Healthcare Information**

Data Entered Into FSFN for Children in Out-of-Home Care

|         | Health Information in FSFN for Children in OHC as of 06/23/19 |  |  |  |                                       |                        |  |  |  |
|---------|---|--|--|--|---------------------------------------|------------------------|--|--|--|
| Agency  | # of<br>Children in<br>OHC                                    | % With a<br>Medical<br>Record in<br>FSFN | % With Medical<br>Service in last<br>12 Months | % With Dental<br>Service in Last<br>7 months | % with<br>Immunizations<br>Up to Date | Overall<br>Performance |  |  |  |
| CHS     | 465   | 99.8%                                    | 91.0%  | 89.1%  | 98.5%                                 | 92.9%                  |  |  |  |
| DEV     | 485   | 99.8%                                    | 98.4%  | 91.4%  | 96.9%                                 | 95.6%                  |  |  |  |
| OHU     | 368   | 98.6%                                    | 94.6%  | 90.0%  | 95.4%                                 | 93.3%                  |  |  |  |
| HFC     | 1318  | 99.5%                                    | 94.7%  | 90.3%  | 97.0%                                 | 94.0%                  |  |  |  |
| Source: | FSFN report "H  | lealthcare Servic                        | e Information for Chi                          | ldren in Out-of-hom                          | e Care Daily Listing                  | - OCWDRU"              |  |  |  |

|        | Health Information in FSFN as of 06/23/19  |                      |                        |             |  |  |  |  |  |
|--------|--|----------------------|------------------------|-------------|--|--|--|--|--|
| Agency | # of Missing Medical Appointments Needing Update # of Dental # of Dental Immunizat |                      |                        |             |  |  |  |  |  |
| CHS    | 1  | 42                   | 28                     | 7           |  |  |  |  |  |
| DEV    | 1  | 8                    | 26                     | 15          |  |  |  |  |  |
| OHU    | 5  | 20                   | 23                     | 17          |  |  |  |  |  |
| Total  | 7  | 70                   | 77                     | 39          |  |  |  |  |  |
| Source | : "Healthcare S  | ervice Information t | for OHC - Daily Listin | g - OCWDRU" |  |  |  |  |  |

#### **Scorecard Measures 9 & 10 - Children Receiving Healthcare Services**

SM 9 - Percent of children in out-of-home care who have received medical services in the last 12 months - Target = 95.0% SM 10 - Percent of children in out-of-home care who have received dental services in the last 7 months - Target = 95.0%

| Scorecard Measure #9 - 06/30/19 (snapshot) Children Receiving Medical Services Within Last 12 Mths FY 18-19 - 4th Qtr as of 06/24/19 |                                    |                                    |                                      |  |  |  |  |
|--|------------------------------------|------------------------------------|--------------------------------------|--|--|--|--|
| Agency   | Appointment<br>within last 12 mths | Total Children<br>out-of-home care | Percent Medical<br>Services Received |  |  |  |  |
| CHS  | 423                                | 465                                | 91.0%                                |  |  |  |  |
| DEV  | 476                                | 484                                | 98.3%                                |  |  |  |  |
| OHU  | 345                                | 367                                | 94.0%                                |  |  |  |  |
| Total  | 1244                               | 1316                               | 94.53%                               |  |  |  |  |

| Scorecard Measure #10 - 06/30/19 (snapshot) Children Receiving Dental Services Within Last 7 Mths FY 18-19 - 4th Qtr as of 06/24/19 |   |     |        |  |  |
|---|---|-----|--------|--|--|
| Agency  | Agency Appointment within last 7 mths Total Children out-of-home care Services Received |     |        |  |  |
| CHS   | 232   | 260 | 89.2%  |  |  |
| DEV   | 277   | 303 | 91.4%  |  |  |
| OHU   | 205   | 226 | 90.7%  |  |  |
| Total   | 714   | 789 | 90.49% |  |  |

Effective 02/01/19 - Current quarter performance is approximate due to pending ad hoc reporting with new scorecard methodology.



## **Family Team Conferences Completed**

FY 18-19 – 4th Qtr Target: **55.0%** 

| Percent of Family Team Conferences Completed |  |                  |              |           |           |                |                |            |
|--|--|------------------|--------------|-----------|-----------|----------------|----------------|------------|
|  | Primary Cases with an FTC Meeting Completed as of 06/23/19 |                  |              |           |           |                |                |            |
|  | FTC's C  | Completed b      | y Quarter Si | napshot   | FY        | TD FTCs by Cur | rent Qtr Casel | oad        |
| Agency                                       | Qtr 1  | Qtr 2            | Qtr 3        | Qtr 4     | FTCs      | FTCs           | 4th Qtr        | QTD        |
|  | Qti i  | QIII QIIZ        | Quis         | Q113 Q114 | Completed | Remaining      | Caseload       | Percentage |
| CHS  | 21   | 12               | 19           | 13        | 183       | 0              | 332            | 55.1%      |
| DEV  | 18   | 20               | 21           | 29        | 187       | 0              | 339            | 55.2%      |
| OHU  | 16   | 13               | 16           | 9         | 142       | 0              | 256            | 55.5%      |
| Grand Total                                  | 55   | 45               | 56           | 51        | 512       | 0              | 927            | 55.2%      |
| Source: FSFN CARS                            | Report - Caselo  | oad 4th Qtr-as-c | of: 04/01/19 |           |           |                |                |            |



## **Child Placement Agreement** – Current Errors

|        | Child Placement Agreement Errors  Data as of 06/24/2019                           |   |   |   |     |  |
|--------|---|---|---|---|-----|--|
| Agency | Agency New CPA Need to Upload Signed Agreement Need Supervisor Approval CPA Total |   |   |   |     |  |
| CHS    | 3   | 4 | 4 | 2 | 13  |  |
| DEV    |   |   |   |   | 0 🧡 |  |
| OHU    |   |   |   |   | 0 🧩 |  |
| Total  | 3   | 4 | 4 | 2 | 13  |  |

#### **Health Risk Assessments**

Forms must be submitted by Friday each week or by month-end to avoid penalties

| Health Risk Assessment's Due by the Number of Weeks on List Data as of 06/24/2019 |                         |             |                     |             |
|---|-------------------------|-------------|---------------------|-------------|
| Agency  | Greater than 2<br>weeks | 1 - 2 weeks | Less than<br>1 week | Grand Total |
| CHS   |                         |             | 7                   | 7           |
| DEV   |                         |             | 4                   | 4           |
| OHU   |                         |             | 5                   | 5           |
| Total   |                         |             | 16                  | 16          |



### **Data Exceptions: Placements**

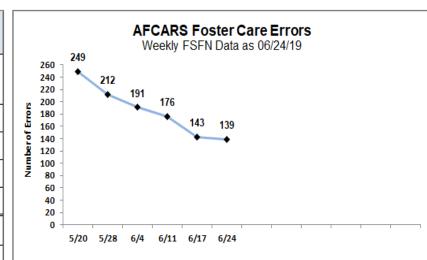
| Placement Exceptions by Number of Weeks on List Data-as-of: 06/23/19 |                         |             |                     |             |  |
|--|-------------------------|-------------|---------------------|-------------|--|
| Agency   | Greater than<br>2 weeks | 1 - 2 weeks | Less than<br>1 week | Grand Total |  |
| CHS  |                         | 1           | 7                   | 8           |  |
| DEV  | 3                       | 1           | 10                  | 14          |  |
| ОНИ  |                         |             | 7                   | 7           |  |
| CPI  |                         |             | 3                   | 3           |  |
| NTF  |                         |             | 4                   | 4           |  |
| Total  | 3                       | 2           | 31                  | 36          |  |

| Placement Exceptions Totaled By Agency Last 6 Reporting Periods |           |           |          |          |           |           |
|---|-----------|-----------|----------|----------|-----------|-----------|
| Agency  | 5/12/2019 | 5/19/2019 | 6/2/2019 | 6/9/2019 | 6/16/2019 | 6/23/2019 |
| CHS   | 10        | 10        | 17       | 17       | 9         | 8         |
| DEV   | 9         | 14        | 26       | 20       | 15        | 14        |
| ОНИ   | 3         | 13        | 15       | 19       | 11        | 7         |
| CPI   | 3         | 0         | 5        | 3        | 2         | 3         |
| NTF   | 2         | 0         | 0        | 0        | 1         | 4         |
| Total   | 27        | 37        | 63       | 59       | 38        | 36        |

### **Data Exceptions: AFCARS**

Data for Reporting Period: 04/01/19 - 09/30/19

|             | AFCARS Foster Care Report |                  |            |                   |                      |                   |       |
|-------------|---------------------------|------------------|------------|-------------------|----------------------|-------------------|-------|
| Agency      | Child Info                | Provider         | Legal      | Mother<br>Married | Transition<br>Errors | Cannot<br>Correct | Total |
| CHS         |                           | 1                | 18         |                   | 12                   | 12                | 43    |
| DEV         | 1                         |                  | 21         |                   | 10                   | 7                 | 39    |
| OHU         |                           |                  | 39         |                   | 9                    | 9                 | 57    |
| CPI         |                           |                  |            |                   |                      |                   | 0     |
| Total       | 1                         | 1                | 78         | 0                 | 31                   | 28                | 139   |
| Source: FSF | N AFCARS Fost             | ter Error Report | & OCWRDU R | pt-as-of: 06/24/1 | 9                    |                   |       |





### Family Functioning Assessment – Methodology Cases

Timeliness of FFA "Approval" on Methodology Cases

| FFA-Ongoing Approval & Case Transfer Staffing Date Clean-up Report Compliance tracking for cases entering care with a Methodology requirement |  |   |   |   |
|---|--|---|---|---|
| Agency  | Agency Not Approved (30+ days) New Child CTS (w/ active Approval) (w/ prior Approval) (w/ active Approval) |   |   |   |
| CHS   |  |   | 2 |   |
| DEV   |  | 1 | 1 |   |
| OHU   |  | 2 |   |   |
| HFC TOTAL   | 0  | 3 | 3 | 0 |

| Percent of Active Methodology Cases with an Approved FFA-O Data as of 06/24/19 |              |          |             |                  |
|--|--------------|----------|-------------|------------------|
| Agency   | Not Approved | Approved | Grand Total | Percent Approved |
| CHS  | 18           | 339      | 357         | 95.0%            |
| DEV  | 14           | 346      | 360         | 96.1%            |
| OHU  | 13           | 263      | 276         | 95.3%            |
| HFC Total  | 45           | 948      | 993         | 95.5%            |

#### CMO Contract Measure 11 – 4<sup>th</sup> Quarter

| Percentage of Family Functioning Assessments Approved within 30 days of Case Transfer Staffing 4th Quarter-to-Date as of 06/24/19 |                         |                              |                     |  |  |
|---|-------------------------|------------------------------|---------------------|--|--|
| Agency  | Timely<br>( < 30 Days ) | FFA Approvals<br>( 4th Qtr ) | Completed<br>Timely |  |  |
| CHS   | 48                      | 51                           | 94.1%               |  |  |
| DEV   | 55                      | 55                           | 100.0% 💥            |  |  |
| OHU   | 42                      | 45                           | 93.3%               |  |  |
| HFC TOTAL   | 145                     | 151                          | 96.0%               |  |  |

FY 18-19 Target = **95% and above.** 



"I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel."

~ Maya Angelou



## RESOURCE NEWS FLASH... June 26, 2019

#### 4th of July Celebrations

Independence Celebration – T. Mims Corp is hosting "Red, White, & Kaboom" on July 3rd from 6:00-9:15pm at Lake Mirror along the Frances Langford Promenade. There will be live music and then a fireworks display at 9:00. Spectators are asked to bring a canned food item for donation to benefit Volunteers in Service to the Elderly (VISTE).

Rock 'n Freedom Fest 2019 - The City of Winter Haven's Independence Day celebration will take place at Dr. Martin Luther King, Jr. Park at Lake Silver on July 3<sup>rd</sup> from 6:00-9:30pm. The free family event includes kids' activities, entertainment, and fireworks at the end of the evening.

4th of July Celebration - The City of Bartow's Independence Day celebration will take place at Mosaic Park on July 4th starting at 4:00pm. The event features rides, inflatables, and live entertainment until 9:30pm. Then there will be a fireworks display for all to enjoy!

4<sup>th</sup> of July Festivities - The City of Lake Wales' Independence Day celebration will take place at Lake Wailes Park (33 N Lakeshore Blvd.) on July 4<sup>th</sup> from 2:00-9:30pm. Come enjoy music, games, bounce houses, fireworks and more!

4th of July Celebration - The City of Davenport's Independence Day celebration will take place at Lewis Mathews Sports Complex (400 Palm St.) on July 4th starting at 3:00pm. The event features live entertainment until 9:15pm. Then there will be a fireworks display for all to enjoy!

4th of July Fireworks - The Lake Placid Jaycees is hosting a fireworks display at the Lake June Ball Fields Park (933 Jackson Road) on July 4th at 9:00pm.

#### Mental Health Resources

PTSD Awareness Day – National PTSD Awareness
Day is recognized on June 27th. The National Center
for PTSD promotes awareness of PTSD and
effective treatments throughout the year. Greater
understanding and awareness of PTSD will help
Veterans and others recognize symptoms, and seek
and obtain needed care. For more info, visit

www.ptsd.va.gov/about/ptsdawareness/ptsd\_awareness\_month.asp.

#### Summer Recreation/Athletic Camp Resources

Volleyball – Polk State College is offering a Volleyball Camp to be held July 29th\_31st for ages 9-18 (ages 15-18 from 9:00am-12:30pm and ages 9-14 from 1:30-5:00pm). Register for the volleyball camp at <a href="https://www.polk.edu/volleyball-camps/">www.polk.edu/volleyball-camps/</a>. The camp is at the Polk State College Winter Haven Health Center (999 Avenue H N.E.).

Summer Swim Lessons - Florida Southern
College is offering swimming lessons in a 2-week
session starting July 15th. Programs are available to
children as young as 3 years old. The two week
session is \$70. For more info, go to
www.flsouthern.edu/campusresources/wellness/aquatics/summer-swimlessons.aspx, or you can contact Kendal Casey at
863-680-5040 or kcasey@flsouthern.edu.

#### **Summer Activity Resources**

Free Skating – Kids can skate free at Skate World (911 North Lake Parker Ave., Lakeland)! Simply go to the website, kidsskatefree.com, to enroll in the program and receive 2 free skating passes per week. The program is designed as a fun way to help fight child obesity! For details, go to the website or call Skate World at 863-687-6447.

Free Bowling for Kids - Keep the kids busy this summer with 3 games of FREE bowling per day (through September 2<sup>nd</sup>) at participating AMF Bowling Centers. Go to https://bowlsummergames.com/ to register.

Summer Movies – From June 11th through August 1st every Tuesday, Wednesday, and Thursday, CMX Cinemas (Lakeside 18 at 1650 Town Center Dr., Lakeland) has a free kid's movie starting at 10:00am (Doors open at 9:30am).

Regal Theaters (Eagle Ridge Mall 12 at 955 Eagle Ridge Dr. and Hwy 27, Lake Wales) is offering select summer kid's movies for \$1.00 on Tuesdays and Wednesdays at 10:00am starting June 4th and ending July 31st.

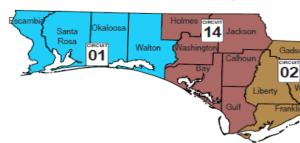


Community Based Care: Hardee, Highlands & Polk Counties





## Community Based Care Lead Agency Map



|    |       |                | LEGEND   |  |
|----|-------|----------------|--|--|
| Ci | rcuit | Region         | Counties   | Lead Agency                                    |
|    | 1     |                | Escambia, Okaloosa, Santa Rosa,<br>Walton                          | Families First Network                         |
|    | 2     | Northwest      | Franklin, Gadsden, Jefferson, Leon,<br>Liberty, Wakulla            | Big Bend CBC, Inc.                             |
|    | 14    |                | Bay, Calhoun, Gulf, Holmes, Jackson,<br>Washington                 | Big Bend CBC, Inc.                             |
|    | 3     |                | Columbia, Dixie, Hamilton, Lafayette,<br>Madison, Suwannee, Taylor | Partnership for Strong Families                |
|    | 4     |                | Clay   | Kids First of Florida, Inc.                    |
|    | 4     | Northeast      | Duval, Nassau  | Family Support Services of North Florida, Inc. |
|    | 7     | I VOI II least | St Johns   | St. Johns County Board of Commissioners        |
|    | 7     |                | Flagler, Putnam, Volusia   | Community Partnership for Children, Inc.       |
|    | 8     |                | Alachua, Baker, Bradford, Gilchrist,<br>Levy, Union                | Partnership for Strong Families                |
|    | 55    |                | Citrus, Hernando, Lake, Marion,<br>Sumter                          | Kids Central, Inc.                             |
|    | 9     |                | Orange, Osceola  | Embrace Families                               |
|    | 10    | Central        | Hardee, Highlands, Polk  | Heartland For Children                         |
|    | 18    |                | Seminole   | Embrace Families                               |
|    | 18    |                | Brevard  | Brevard Family Partnerships                    |
|    | 6     |                | Pasco,<br>Pinellas   | Eckerd Community Alternatives                  |
|    | 12    | SunCoast       | DeSoto,<br>Manatee, Sarasota                                       | Sarasota Family YMCA, Inc.                     |
|    | 13    | Curiocas       | Hillsborough   | Eckerd Community Alternatives                  |
|    | 20    |                | Charlotte, Collier, Glades, Hendry, Lee                            | Children's Network of Southwest Florida        |
|    | 15    |                | Palm Beach   | ChildNet, Inc.                                 |
|    | 17    | Southeast      | Broward  | ChildNet, Inc.                                 |
|    | 19    |                | Indian River, Martin, Okeechobee,<br>St. Lucie                     | Communities Connected for Kids                 |
|    | 11    | Southern       | Miami-Dade   | Our Kids of Miami-Dade/Monroe, Inc.            |
|    | 16    | Condient       | Monroe   | Our Kids of Miami-Dade/Monroe, Inc.            |

